

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2415 Quall Drive, 3<sup>rd</sup> Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate <u>Louis Paul Hopkins</u> <u>150 Edgewood Drive</u> <u>Lake Providence, LA</u> <u>71254</u>	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) <u>Sheriff</u> <u>East Carroll Parish</u> <u>Lake Providence, LA</u>
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### OFFICE USE ONLY

10-P 10/03  
9/23

0306692

3. Date of Primary 10/4/03  
 This report covers from 8/26/03 through 9/14/03

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input checked="" type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report Louis Paul Hopkins

b. Daytime Telephone 318-282-9705

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
 a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

Louis Paul Hopkins 318-282-9705  
 Signature of Candidate/Chairperson Daytime Telephone  
 (To be signed by Chairperson only if report by principal campaign committee)

Sworn to and subscribed before me this 23<sup>rd</sup> day of September 2003  
 at Lake Providence Louisiana  
 (City) (State)

Jessie R. Neighbors  
 NOTARY PUBLIC